

GREEN COUNTY LAND AND WATER CONSERVATION COMMITTEE MEETING

USDA Service Center
1627 4th Avenue West
Monroe, Wisconsin

Thursday, April 2, 2026

The meeting was called to order at 9:00 AM. Those present were Kristi Leonard, Dudley Timm, Paul Roemer, Erica Roth, Nick Hartwig, Peg Sheaffer, Sam Wilke, Mason Jarosinski, and Todd Jensen.

The committee reviewed the March minutes. A motion was made by Roemer, second by Hartwig to approve the minutes. Motion carried.

The committee audited the bills in the amount of \$31,630.28. A motion was made by Wilke, second by Roemer to approve the bills. Motion carried.

Jenson presented a grant application for the Nitrogen Optimization Pilot Program in the amount of \$66,084 over a two-year period. A motion was made by Sheaffer, second by Hartwig to approve the application and send it on to the Finance Committee. Motion carried.

Jenson handed out the 2026 cost-share applicants list.

An update on ARPA projects was given. Nine projects are done. Two waterways were staked last week. There is \$11,714 left to spend by the end of the year.

There are five schools attending youth conservation day. Gratz is still finalizing the program.

Jenson presented the 2025 annual report. A motion was made by Wilke, second by Timm to approve the report and send it on to county board. Motion carried.

Jason Thomas entered the meeting.

Jenson gave a breakdown of each program's funding situation for 2025. In the end, we will be giving back \$44,603 to the general fund and non-lapsing four accounts.

Jenson informed the committee he has been staking CRP fields, finished the annual report, and did construction checks on stream crossings.

Jarosinski informed the committee he has issues with the Sand County program. He has looked at some potential fish habitat projects, as well as staked and GPS'd some CRP fields.

Thomas informed the committee there were 40 EQIP applications and 11 of them were approved. They have begun spring fieldwork.

There were no committee concerns.

There was no public comment.

The next meeting date was set for Thursday, May 7, beginning at 9:00 AM.

A motion was made by Sheaffer, second by Timm to adjourn. The motion carried, and the meeting was adjourned at 9:55AM.