



**GREEN COUNTY HUMAN SERVICES BOARD**  
**Tuesday, April 21, 2026 at 2:00 PM**  
**Green County Government Services Building**  
**N3152 State Hwy 81, Monroe, WI 53566**

**HUMAN SERVICES BOARD MEETING AGENDA**

- 1. Call to Order**
- 2. Approval of Minutes**
  - i. Approval of March 10th, 2026 Minutes
- 3. Public Comment (Limit 3 minutes per person/30 minutes total)**
  - i. Recognition of Outgoing Human Services Board Members
- 4. Committee Reports**
  - i. Audit Sub-Committee March 2026
  - ii. Aging & Disability Advisory Committee
  - iii. Southwestern Wisconsin Community Action Program (SWCAP) Board of Directors
- 5. New Business**
  - i. Acceptance of Statewide Crisis Intervention Program (SCIP) Grant
  - ii. Adoption of Green County Child Advocacy Center Strategic Plan
  - iii. Contract with Northwest Passage for a Residential Comprehensive Adolescent Assessment for \$36,260.
  - iv. Contract with CAYA Clinic, Inc. for Psychotherapy for \$37,530.
- 6. Travel Requests**
  - i. Approval of Out-of-County Training Requests
- 7. Director's Report**
  - i. Director's Report
- 8. Committee Raised Topics – Items may only be discussed and any item requiring action must be placed on a future committee agenda**
- 9. Establish Next Meeting Date & Time**

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[www.greencountywi.org](http://www.greencountywi.org)

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids.

For additional information or to request the service, contact the Green County Clerk's Office at (608) 328-9430.

- i. Proposed: May 12th, 2026 at 2pm in the GSB LL Multi-Purpose Rooms 2 & 3

## 10. Adjourn

**Human Services Board Members:** Michael Furgal, Chair; Russ Torkelson, Vice-chair; Linda Boll; Susan Knox; Joan Rufenacht; Erica Roth; Anita Huffman (citizen); Susan Nelson (citizen); and Sarah Endicott (citizen)

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