



GREEN COUNTY PROPERTY, PARKS, AND INSURANCE COMMITTEE
Wednesday, July 22, 2026 at 3:00 PM
Green County Historic Courthouse - County Board Room
1016 16th Avenue, Monroe, WI 53566

PROPERTY, PARKS, AND INSURANCE COMMITTEE MEETING AGENDA

- 1. Call to Order**
- 2. Approval of Minutes**
 - i. July 7, 2026 meeting minutes
- 3. Highway Shop**
 - i. Presentation and Discussion on Highway Facility Project: Highway Department Operations and Equipment
- 4. Approval of Bills**
- 5. Update on County Properties**
- 6. Sheriff's Office/Jail Project**
 - i. Discussion and possible action regarding the award of items from Bid Package Two
 - ii. Discussion and possible action regarding body scanner at Justice Center
- 7. Adjourn**

Committee Members: Dennis Schwartz; Joe Snow; Larry Kranig; Pat Silver; VACANT

www.greencountywi.org

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GREEN COUNTY PROPERTY, PARKS, AND INSURANCE COMMITTEE
Tuesday, July 7, 2026 at 3:00 PM
Green County Historic Courthouse | County Board Room
1016 16th Ave Monroe, WI

PROPERTY, PARKS, AND INSURANCE COMMITTEE MEETING MINUTES

1. Call to Order

The meeting was called to order at 3:00 PM by Chair Schwartz.

Members present: Dennis Schwartz, Larry Kranig, Joe Snow (phone), and Casey Jones (phone)

Others present: Cody Kanable, Jake Schoof, and Ryan Ellingson - Sheriff's Office; Dick Marti - Maintenance; Angela MacLennan - Corporation Counsel; Arianna Voegeli - County Clerk; Nic Owens - County Administrator; Greg Callin - Kraemer Brothers; and Mitch Gilbertson - C.E. Doyle

2. Statement of Purpose for Closed Session Under Wis. Stats. 19.85(1)(g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

Chair Schwartz read the Statement of Purpose for Closed Session Under Wis. Stats. 19.85(1)(g): Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

3. Motion to Enter Into Closed Session

Motion by Kranig, seconded by Jones to enter into closed session. Motion carried on a unanimous roll call vote.

4. Motion to Reenter Into Open Session

Motion by Jones, seconded by Snow to reenter into open session. Motion carried on a voice vote.

5. Sheriff's Office/Jail Project

i. Discussion and possible action regarding awarding of Bid Pack #2

Motion by Jones, seconded by Kranig to rebid unit numbers 2, 3B, 3C, 4, 5, 6, 7D, 8C, 32A, 33, and 34. Motion carried on a voice vote.

Motion by Kranig, seconded by Jones to approve bid unit numbers 22, 23, 26, and 7C as presented. Motion carried on a voice vote.

ii. Project Budget Update

Sheriff Kanable provided an update on the project. No action was taken.

6. Approval of Minutes

i. May 14, 2026 Meeting

**Motion by Jones, seconded by Kranig to approve the minutes as presented.
Motion carried on a voice vote.**

7. Approval of Bills

Motion by Kranig, seconded by Snow to approve the bills as presented. Motion carried on a voice vote.

8. Update on County Properties

Maintenance Director Dick Marti provided an update on county properties. No action was taken.

9. Adjourn

Motion by Jones, seconded by Kranig to adjourn. Motion carried on a voice vote.