

GREEN COUNTY
LAND AND WATER CONSERVATION COMMITTEE

USDA Service Center
1627 4th Avenue West

Monroe, Wisconsin 53566
Phone: (608) 325-4195

AGENDA

Thursday, April 2, 2026

9:00 AM

1. Call meeting to order
2. Review and approval of March minutes
3. Review and approval of bills
4. Nitrogen Optimization Pilot Program grant
5. Cost-share applications
6. Update on ARPA projects
7. Youth Conservation Day
8. 2025 annual report
9. 2025 fiscal report
10. Agency and staff reports
11. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
12. Public comment/question period (time limit not to exceed five minutes per person)
13. Set next meeting date
14. Adjourn

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.